Please reply to: Darryl White Service: Corporate Services Direct Telephone: 01803 861247 E-Mail: darryl.white@southhams.gov.uk

To: Chairman & Members of the Community Life and Housing Scrutiny Panel (Cllrs Brazil, Carson, S Cooper, Cuthbert, Gorman, Hannaford, Hodgson, Holway, Jones, May, Pearce and Steer).

cc: Cllr Wright (for agenda items 8 and 10)
Cllr Hicks (for agenda item 9)
Remainder of the Council for information
Usual press and officer circulation

28 January 2015

Dear Councillor

A meeting of **Community Life and Housing Scrutiny Panel** will be held in the **Cary Room**, Follaton House, Plymouth Road, Totnes, on **Thursday**, **5 February 2015** at **10.00am** when your attendance is requested.

Yours sincerely

Darryl White Democratic Services Manager

FOR ANY QUERIES ON THIS AGENDA PLEASE CONTACT DARRYL WHITE, DEMOCRATIC SERVICES MANAGER ON DIRECT LINE 01803 861247

AGENDA

- 1. **Minutes** to approve as a correct record and authorise the Chairman to sign the minutes of the meetings of the Panel held on 6 November 2014 (pages 1 to 7);
- 2. **Urgent Business** brought forward at the discretion of the Chairman;
- 3. **Division of Agenda** to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 4. **Declarations of Interest** Members are invited to declare any personal or prejudicial interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 5. **Public Forum -** a period of up to 15 minutes is available to deal with issues raised by the public (page 8 only);

6. **Executive Forward Plan – published on 2 January 2015** (pages 9 to 11);

Note: If any Member seeks further clarity, or wishes to raise issues regarding any future Executive agenda item, please contact Member Services before 12 noon on **Monday 2 February 2015** to ensure that the lead Executive Member(s) and lead officers are aware of this request in advance of the meeting.

- 7. **Devon Carers Group** to receive a presentation from Devon Carers Group;
- 8. **Health and Wellbeing Board Update** to consider a paper which presents an update on the changes in public health legislation and the impacts that these have on the Council (pages 12 to 22). Due to the volume of papers contained within the District Public Health Plan 2014/15, this document has been uploaded on to the website: (http://shdcweb.swdevon.lan/article/2989/Community-Life--Housing-Scrutiny-Panel)
- 9. **New Homes Bonus Allocation to Dartmoor National Park Authority** to consider a report which provides information on the projects being funded by DNPA from the New Homes Bonus allocated by the Council (pages 23 to 28);
- 10. Task and Finish Group Updates:
 - a. Sites for Gypsies and Travellers concluding report (to follow);
 - b. Affordable Housing Delivery Models concluding report (to follow);
 - c. Disabled Facilities Grants update report attached at pages 29 to 42.

Members of the public may wish to note that the Council's meeting rooms are accessible by wheelchairs and have a loop induction hearing system

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N.B. Legal and financial officers will not, as a general rule, be present throughout all meetings, but will be on standby if required. Members are requested to advise Member Services in advance of the meeting if they require any information of a legal or financial nature.

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MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER THIS AGENDA HAS BEEN PRINTED ON ENVIRONMENTALLY FRIENDLY PAPER

If you or someone you know would like this publication in a different format, such as large print or a language other than English, please call Darryl White on 01803 861247 or by email at: darryl.white@southhams.gov.uk